

# Professional Development

# WORKSHOP



## Tapping Into Water Resource Planning: Water Supply and Land Use Decision Making

Sponsored by the Arizona  
Planning Association

Tuesday, September 18, 2007

12:30 P.M. – 4:30 P.M.

### Valencia Branch Library

202 W. Valencia Road,  
Tucson, AZ 85706

## Workshop

## SCHEDULE

12:30 P.M. Registration and Boxed Lunch

1:00 P.M. Welcome and Opening Remarks  
Moderator—Farhad Tavassoli, AICP

1:15 P.M. Program

3:00 P.M. Break

3:15 P.M. Program

4:30 P.M. End Workshop

Attendees of this workshop will earn 3.5 hours of  
Certification Maintenance credit.

## OVERVIEW

Professional planners, water resource specialists, engineers, and members of public office from around Arizona are invited to a workshop that will focus on the following:

- An overview of the availability of water resources for future developments and the increased reliance on groundwater replenishment.
- An overview of legislation related to adequate water supply, water supply development fund, and preservation of the San Pedro River.
- A discussion on how Pima County is applying the planning processes to connect discretionary land use decisions to water supply, and an overview of the informational tools used to aid in this process.
- A discussion on the theory versus the reality of assured water supply for new developments in the Active Management Areas.

## SPEAKERS

### Mark Stratton

General Manager, Metro Water District

### Andy Laurenzi

Land Use and Water Policy Program Director,  
Sonoran Institute

### Julia Fonseca

Environmental Program Manager, Pima County  
Regional Flood Control District

### Kathy Jacobs

Executive Director, Arizona Water Institute

# Registration

## INFORMATION

AzPA Members - \$50 • Non-AzPA Members - \$65 • AzPA Students - \$25

*Box lunch is included with registration.*

Name \_\_\_\_\_

Company/Organization \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/PC \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail Address \_\_\_\_\_

AZPA Member       Non AzPA Member

# Payment

## INFORMATION

**Method of Payment:**  Check # \_\_\_\_\_  Credit Card (VISA/MC only)

Card number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Print name as it appears on card: \_\_\_\_\_

Billing Address for credit card: \_\_\_\_\_

SIC (3-digit code): \_\_\_\_\_ Signature: \_\_\_\_\_

### **MAIL/FAX REGISTRATION FORM TO:**

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